



# SOUTH GEORGIA COLLEGE

University System of Georgia

Office of Financial Aid  
100 W College Park Drive  
Douglas, GA 31533  
912-260-4282 • 1 (800) 342-6364  
(FAX) 912 – 260-4455  
2<sup>nd</sup> Floor, Engram Student Union Bldg  
[www.sgc.edu](http://www.sgc.edu)

## SUMMER 2009 - Application for Financial Aid

Which session(s) do you plan to attend:

- MayMester (May 11, 2009 – May 29, 2009)
- Summer Term (June 3, 2009 – July 29, 2009)
- Both

On which campus do you plan to attend:

- MAIN CAMPUS (Douglas, GA)
- GSW (Americus, GA)
- Valdosta (Valdosta, GA)

**Note:** If you do not indicate a session, we will assume that you will attend during Summer Term.

### I. INSTRUCTIONS:

1. Please print using an ink pen and answer ALL questions.
2. **You must have a complete financial aid file for 2008 – 2009 before we can evaluate your Summer application.**
3. TRANSIENT STUDENTS ARE NOT ELIGIBLE FOR FINANCIAL AID AT SOUTH GEORGIA COLLEGE. The only exception is for students who are eligible for the HOPE Scholarship.
4. The Federal Pell Grant for Summer is available only to those students who did not attend SGC (or any other institution) as a full-time student each semester during the 2008 - 2009 academic year.

### II. TYPE OF FINANCIAL AID REQUESTED:

**Federal Stafford Loan** Amount: \_\_\_\_\_

IF YOU APPLY FOR A STAFFORD OR PLUS LOAN for the **First Time** this year, YOU MUST COMPLETE A SEPARATE LOAN APPLICATION WITH THIS FORM. THE LOAN APPLICATION DEADLINE IS APRIL 15, 2009.

**(Your loan will be processed as an unsubsidized loan if you have already reached your maximum subsidized loan amount)**

**College Work Study** (An [application](#) is needed unless you are currently receiving College Work Study funds.)

### III. PERSONAL DATA:

1. Name: \_\_\_\_\_  
Last First Middle Social Security Number

2. Permanent Address: \_\_\_\_\_  
Street City State Zip

3. Local address during school: \_\_\_\_\_

4. Did you receive financial aid during the 2008 - 2009 academic year? Yes No

5. When do you plan to graduate from SGC? \_\_\_\_\_

### IV. EDUCATIONAL DATA:

1. Academic Classification Summer Semester: Freshman Sophomore 2nd Undergraduate degree

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

FOR OFFICE USE ONLY

Cost of Attendance: \_\_\_\_\_ PELL: \_\_\_\_\_ CWS: \_\_\_\_\_

-1-2-3 Month EFC: \_\_\_\_\_ HOPE: \_\_\_\_\_

-Previously Scheduled Aid: \_\_\_\_\_ SEOG: \_\_\_\_\_

-Other Resources: \_\_\_\_\_ LOANS: \_\_\_\_\_

-Financial Need: \_\_\_\_\_