Priority Deadlines: Fall Admission- March 31
Spring Admission- November 30
Essay must be attached to application
For Douglas Campus & Entry Program Sites

## Guidelines for Receiving a South Georgia State College Foundation Scholarship

Thank you for your interest in the South Georgia State College Foundation Scholarship program. The information you provide in the application below will be compared with the criteria of any available scholarships for which you may qualify. All SGSC Foundation scholarships require a written essay to be submitted along with the application. In order for you to be considered for any scholarship, you must submit your essay as part of this application. The essay should include an introduction of yourself, your future goals, and how scholarship funding will assist you in your educational goals. (500- word max).

We will automatically consider you for all general interest scholarships, so you will only need to fill out one scholarship application.

- 1. Even if you are HOPE eligible or qualify for other financial aid, you are still eligible to apply for an SGSC Foundation scholarship. You must, however, complete a Free Application for Federal Student Aid (FASFA).
- 2. In addition to the individual criteria of any scholarship the following will be used to determine final selection of recipient:
  - Financial need
  - Other outside funding or awards being received
  - Final admission acceptance by the institution
- 3. Finally, please submit your application and essay before the deadline for the term for which you are applying:
  - Fall Admission: March 31
  - Spring Admission: November 30

Questions or Comments?
Get in touch with us at:
Office of External Affairs
South Georgia State College
100 West College Park Drive
Douglas, GA 31533
912.260.4269
1.800.342.6364
www.sgsc.edu

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## SGSC Foundation Scholarship Application

NOTE: Only one application is required to allow you to be considered for all Foundation Scholarships. Information obtained below will assist in the selection of scholarships with specific criteria. All SGSC Foundation scholarships require a written essay to be submitted as part of this application. Applications without essays will not be considered for scholarships. The essay should include your introduction, future goals, and how scholarship funding will assist you with your educational goals. (500- word max)

## **Applicant Information**

| Name                       |                            |  |              |                          |
|----------------------------|----------------------------|--|--------------|--------------------------|
| Last                       | First                      |  | Middle       |                          |
| Address                    |                            |  |              |                          |
| Street                     | Apt #                      | City/State                               | Zip          |                          |
| Telephone                  | /                          | /  | B            | sirthdate                |
| Home #                     | Work #                     | Cell #                                   |              | M/D/YR                   |
| E-Mail Address             |                            |  |              |                          |
| Participant Data (Option   | nal)                       |  |              |                          |
| The following self-report  | ed information is being o  | collected to monito                      | r program p  | articipation and for the |
| preparation of certain der | nographic reports.         |  |              | •                        |
| Gender □ I                 |                            | □ Male                                   |              |                          |
| Ethnic Group               | African American           | □ American Indian/Alaskan Native □ White |              |                          |
|                            | Asian/Pacific Islander     |  |              |                          |
| Are you a U.S. citizen?    |                            | •  |              |                          |
| Are you an immigrant or    |                            |  | ⊓ Yes ⊓      | No                       |
| The you an immigrant of    | relagee (not on tourist, v | isitor of 1 1 visu).                     | L 105 L      | 110                      |
| School History             |                            |  |              |                          |
| High School Attended       |                            |  | Gradu        | ation Date               |
| Class Rank                 |                            |  | Grada        |                          |
| SAT Score                  |                            |  | $\Delta CTS$ | core                     |
| Critical Readin            |                            | Writing                                  | ACIB         |                          |
| Last School Attended       | 9                          |  |              |                          |
| Last School Attended       |                            |  |              |                          |
|                            |                            |  |              |                          |
| School Activities (option  |                            |  |              |                          |
| Please indicate the organi |                            |  |              |                          |
| □ National Honor Society   |                            |  |              | □ Class Officer          |
| r                          | □ Yearbook                 | □ Debate                                 |              | □ Key Club               |
| □ Band/Orchestra/Chorus    | □ Drama                    | □ Sports                                 |              | □ Other                  |

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| <b>Community Servic</b>   | <u>e</u>                                |                                     |  |                 |                               |  |  |
|---|---|-------------------------------------|--|-----------------|-------------------------------|--|--|
| Please indicate the c   | ommunity servi                          | ce activities in                    | which yo                               | u have been a   | ctive. Check all that apply.  |  |  |
| □ Community Improvement   |   | □ Boy/Girl So                       | couts                                  | □ Ethnic/Cultu  | ıral Organization             |  |  |
| □ Health/Safety Gro   | □ Peer Couns                            | eling                               | □ Tutoring                             |                 |                               |  |  |
| □ Performing Arts   |   | □ Recreation Project □ Other        |  |                 |                               |  |  |
| Honors/Awards   |   |                                     |  |                 |                               |  |  |
|   | ards, or other sp                       | ecial recognitio                    | n vou ha                               | ve received for | r school or community service |  |  |
| activities.   | ,                                       |                                     | <i>J</i> = 11                          |                 |                               |  |  |
| Name of Awa   |   | Date Received                       |  |                 |                               |  |  |
|   |   |                                     |  |                 |                               |  |  |
| <b>College Goals</b>  |   |                                     |  |                 |                               |  |  |
| Course of Study:  | □ Education                             | □ Nur                               | □ Nursing                              |                 | Med/Law                       |  |  |
| ·   | □ Business                              | iness □ Pre-engineerin              |  | ng □ Biol       | ogy                           |  |  |
|   | □ Pre-Allied H                          | •                                   |  |                 |                               |  |  |
| What are your caree   |   |                                     |  |                 |                               |  |  |
| Indicate your degree  | abiactive et SC                         | 19C.                                |  |                 |                               |  |  |
| Indicate your degree  | of Arts Degree                          | isc.                                | □ Poch                                 | olor of Sciona  | e in Nursing Degree           |  |  |
|   |   | 99                                  |  |                 | 0 0                           |  |  |
| <ul> <li>☐ Associate of Science Degree</li> <li>☐ Associate of Science in Nursing Degree</li> <li>☐ Bachelor of Science in Biological</li> <li>☐ Sciences Degree</li> </ul> |   |                                     |  |                 |                               |  |  |
|   | of Science in 140                       | □ Bachelor of Science in Management |  |                 |                               |  |  |
| Intended Enrollmen  | t Status:                               |                                     | - Buch                                 | nor or serence  | 7 III Ivianagement            |  |  |
| □ Full-time – 12 or more credit hours □ Half-time – 6   |   |                                     |  |                 | edit hours                    |  |  |
|   | rter – 9-11 credi                       |                                     | _ 11411                                |                 |                               |  |  |
| Indicate which seme   |   |                                     | ollment:                               |                 |                               |  |  |
|   |   | ng □ Sum                            |  |                 |                               |  |  |
| Indicate other types  |   |                                     |  | eceiving:       |                               |  |  |
| □ Pel   |   | oe □ Oth                            |  |                 | Funding                       |  |  |
| Alumni:   | □ Seli                                  | f (Yr.)                             | Parent (                               | Yr.)            | Grandparent (Yr.)             |  |  |
| Military Veteran:   | · / / · / · / · / · / · / · / · / · / · |                                     |  |                 |                               |  |  |
| Parent/Self employ  |   | 1                                   | ls □ Brooks Auto Parts □ Coats & Clark |                 |                               |  |  |
|   | •                                       | Elixir Door & Metals                |  |                 |                               |  |  |
| ☐ SunTrust Bank ☐ BB & T ☐ CRMC ☐ Douglas Nationa   |   |                                     |  |                 |                               |  |  |
| Satilla REMC Men  | nber: □ Sel                             | □ Self □ Parent □ Grandparent       |  |                 |                               |  |  |
| <b>Residence:</b>   | $\Box$ Atk                              | ☐ Atkinson County ☐ Nicholls, GA    |  |                 |                               |  |  |
| REACH Scholar   |   |                                     |  |                 |                               |  |  |

South Georgia State College Office of External Affairs

100 West College Park Drive, Douglas, GA 31533 (912) 260.4269 or (800) 342.6364 (Toll free in Georgia), Fax- 912.260.4447